

St. Paul's Episcopal Church
All Saints' Day
November 6, 2022

A Litany of All the Saints



Leader: Let us go forth in peace.

People: **In the name of Christ. Amen.**

For all the saints, who from their labor rest,
Who thee by faith before the world confessed,
Thy Name, O Jesus, be for ever blessed.
Alleluia, alleluia!

Holy ones present at our beginnings:

Stand here beside us!

Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel
and Leah, makers of the covenant.

Stand here beside us!

Elizabeth and Simeon, Joseph, Monica and Helen,
exemplars in the love and care of children:

Stand here beside us!

John the baptizer, map-maker of the Lord's coming:

Stand here beside us!

Thou wast their rock, their fortress, and their might:
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true Light.
Alleluia, alleluia!

Holy ones who showed the good news to be the way of
life:

Stand here beside us!

Thomas the doubter; Augustine of Canterbury; Gregory
the Great; Francis Xavier; Samuel Joseph Schereschewsky;

all travelers who carried the Gospel to distant places:

Stand here beside us!

Bernard and Dominic; Catherine of Siena, the scourge of popes; John and Charles Wesley, preachers in the streets; all whose power of speaking gave life to the written word:

Stand here beside us!

Benedict of Nursia; Teresa of Avila; Nicholas Ferrar; Elizabeth Ann Seton; Richard Meux Benson; Charles de Foucauld; all founders of communities:

Stand here beside us!

O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluia, alleluia!

Holy ones who gave their lives to the care of others:

Stand here beside us!

Louis, king of France; Margaret, queen of Scotland; Gandhi the mahatma, reproach to the churches; Dag Hammarskjold the diplomat; all who made governance an act of faith:

Stand here beside us!

Peter of the keys, denier of the Lord; Ambrose of Milan, who answered the Church's summons; Hilda, abbess at Whitby; Robert Grosseteste, bishop of Lincoln, protector of the Jews; all faithful shepherds of the Master's flock:

Stand here beside us!

Mary Magdalene, anointer of the Lord's feet; Luke the physician; Francis who kissed the leper; Florence Nightingale; Albert Schweitzer; all who brought to the sick and suffering the hands of healing:

Stand here beside us!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia, alleluia!

Holy ones who made the proclaiming of God's love a work of art:

Stand here beside us!

John Merbecke; Thomas Tallis; Johann Sebastian Bach; Wolfgang Amadeus Mozart; Charles Wesley; all who sang the Creator's praises in the language of the soul:

Stand here beside us!

David and the Psalmists; Kassiani; Elisabeth Cruciger; John Milton, sketcher of Paradise; John Mason Neale, preserver of the past; all poets of the celestial vision:

Stand here beside us!

Zaccheus the tree-climber; Brother Lawrence; Therese of Lisieux, the little flower; Andrew of Glasshampton; all cultivators of holy simplicity:

Stand here beside us!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,

And hearts are brave again, and arms are strong.
Alleluia, alleluia!

Holy ones haunted by the justice and mercy of God:
Stand here beside us!

Amos of Tekoa, who held up the plumb line; John
Wycliffe, who brought the Scripture to the common folk;
John Hus and Menno Simons, generals in the Lamb's war;
Martin Luther, who could do no other; George Fox, foe of
steeple-houses; all who kept the Church ever-reforming:
Stand here beside us!

Paul the apostle, transfixed by noonday light; Augustine of
Hippo, God's city planner; Thomas Aquinas and John
Calvin, architects of the divine; Karl Barth, knower of the
unknowable; all who saw God at work and wrote down
what they saw:
Stand here beside us!

John of Patmos; Julian, the anchoress of Norwich;
Hildegarde, the sybil of the Rhine; all who were called to
see the Master's face:
Stand here beside us!

Johnny Appleseed, mad planter of Eden; Sojourner Truth,
pilgrim of justice; Harriet Tubman, Frances Joseph-Gaudet,
champion of the oppressed; all whose love for God was
beyond containment:
Stand here beside us!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;

Sweet is the calm of paradise the blest.
Alleluia, alleluia!

Holy ones who died in witness to the Christ:
Stand here beside us!

Stephen the deacon, the first martyr, stoned in Jerusalem:
Stand here beside us!

Justin, Ignatius and Polycarp, who refused the incense to
Caesar:
Stand here beside us!

Perpetua and Felicity, torn by beasts in the arena at
Carthage:
Stand here beside us!

Thomas Cranmer, Hugh Latimer and Nicholas Ridley,
burned in Oxford:
Stand here beside us!

Maximilian Kolbe and Edith Stein, put to death at
Auschwitz:
Stand here beside us!

James Reeb, Jonathan Daniels, Michael Schwerner,
Medgar Evers, Viola Liuzzo, shot in the South:
Stand here beside us!

Martin Luther King, shot in Memphis:
Stand here beside us!

Oscar Romero, shot in San Salvador:

Stand here beside us!

Matthew Shepard, beaten, tortured and killed in Wyoming.

Stand here beside us!

Martyrs of Rome, of Lyons, of Japan, of Eastern Equatorial Africa, of Uganda, of Melanesia, of New Guinea; martyrs of everywhere:

Stand here beside us!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on his way.
Alleluia, alleluia!

Holy ones of every time and place:

Stand here beside us!

Glorious company of heaven:

Stand here beside us!

All climbers of the ladder of Paradise:

Stand here beside us!

All runners of the celestial race:

Stand here beside us!

[The people may call out saints' names]

Great cloud of witnesses:

Stand here beside us!

Mary most holy, chief of the saints:
Stand here beside us!

Mary most holy, yes-sayer to God:
Stand here beside us!

Mary most holy, unmarried mother:
Stand here beside us!

Mary most holy, gate of heaven and ark of the covenant:
Stand here beside us!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia, alleluia!

Jesus our liberator, creator of all:
Stand here beside us!

Jesus our liberator, redeemer of all:
Stand here beside us!

Jesus our liberator, sanctifier of all:
Stand here beside us!

Jesus our liberator, the alpha and the omega, the beginning
and the end:
Stand here beside us!

Liturgy of the Word

Litany of the Saints (all standing if able) *page 2-8*
Song of Praise “*For All the Saints*” Hymnal 287 v. 1,2

Collect of the Day:

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Lesson Daniel 7:1-3, 15-18
Psalm 149 *see bulletin pg 11 /BCP 807*
Second Lesson Ephesians 1:11-23
Gospel Luke 6:20-31
Sermons Rev. Suzy Ward
Nicene Creed BCP 358
Prayers of the People *see bulletin, page 14-16*
Confession of Sin BCP 360
The Peace

*The Liturgy of the Eucharist
During the setting of the Table*

“*Rise Up, Ye Saints of God*” Hymnal 551

Presentation of the Offering Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost. Amen*

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Sanctus “ <i>Holy, holy, holy, Lord</i> ”	BCP 362/S130
The Lord’s Prayer	BCP 364
Communion Hymn “ <i>Blest Are They</i> ”	<i>Bulletin</i> pg 17
Post Communion Prayer and Blessing	BCP 366
Recessional “ <i>I Sing A Song of the Saints of God</i> ”	<i>Hymnal</i> 293

Receiving Communion



This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time or ever before, you who have tried to follow and you who have failed.

Come, not because the Church invites you; It is Christ who invites you to be known and fed here. As we are continually aware of Covid precautions, we will continue to bring communion to each pew.

Readings

Reader: A reading from the Book of Daniel

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning

all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 149

Cantate Domino

1 **H**allelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the
faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and
harp.

4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples;

8 To bind their kings in chains *
and their nobles with links of iron;
9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Reader: A reading from the Epistle to the Ephesians

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he

raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ, according to
Luke

People: Glory to You, Lord Christ.

Luke 6:20-31

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in

heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is
what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Prayers of the People

(Adapted from TENS Prayers of the People Resources 2022)

Leader: Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop,

David, our Bishop, Anna our Canon, Suzy, our Priest, Terry our Deacon, and all other ministers in the Church. Pray we will practice hospitality to in a way that makes visible God's encompassing embrace.

silence

When we give out of our abundance,

All: There is always more than enough.

I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nation. For Joseph, our President, for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

silence

When we give out of our abundance,

All: There is always more than enough.

I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. We pray for all of our family and friends and neighbors we name now.

silence

When we give out of our abundance,

All: There is always more than enough.

I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy

silence

When we give out of our abundance,

All: There is always more than enough.

Give us eyes to see the deepest needs of people. Give us hearts full of love for our neighbors as well as for the strangers we meet. Help us to be welcoming and inclusive to all who come to our door. Let us be God's hospitality in the world.

We give you thanks for the uncountable miracles and blessings in our lives.

silence

When we give out of our abundance,

All: There is always more than enough.

All: May we reach within ourselves to generously share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son. Amen.

BLEST ARE THEY

725

David Haas

Acc #100 / CP3 #437

Verses 1-3



1. Blest are they, the poor in spir - it, theirs is the
 2. Blest are they, the low - ly ones, they shall in -
 3. Blest are they _____ who show mer - cy, mer - cy



1. king - dom of God. Blest are they, _____
 2. her - it the earth. Blest are they who
 3. shall be theirs. Blest are they, the



1. full _____ of sor - row, they shall be _____ con - soled.
 2. hun - ger and thirst, they shall have _____ their fill.
 3. pure _____ of heart, they _____ shall see God!

Refrain



Re - joice and be glad! Bless - ed are you, ho - ly are you! Re -



joice and be glad! Yours is the king - dom of God! (to Verses 2-5)

Verses 4, 5



4. Blest are they _____ who seek peace; they are the
 5. Blest are you who suf - fer hate, all be -



4. chil - dren of God. _____ Blest _____ are they who
 5. cause of me. _____ Re - joice and be glad, _____



4. suf - fer in faith, the glo - ry of God is theirs.
 5. yours is the king - dom; shine for all to see.

to Refrain

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GOD'S KINGDOM



Collecting plain colored backpacks for boys or donations to St. Paul's discretionary fund to support students at Pinkham Elementary School.

Mail in your ballot or walk up and vote!
November 8

